BRUHAT BANGALORE MAHANAGARA PALIKE

Office of the Executive Engineer, Project Division, Rajarajeshwarinagar Zone, 2nd Floor, BBMP Office Building, Neharu Road, BEML 3rd Stage, Bangalore-98.
Email: eerrnproject@yahoo.com Phone:08028606202.

No: EE(Proj)/RRN/WO.No/12/2021-22 Date: 09.07.2021

To,

DODDARANGAPPA RANGASWAMY SATHISH
(ACS Design Consulting Pvt Ltd)
1150, "ARNAV" 4TH Floor, 13th Cross,
1st Stage, 1st Phase,
Behind Siddaganga Public School,
Chandra Layout, Bangalore-72

WORK ORDER

Sub:-**"Providing Consultancy Services for Preparation Detailed Project Report including Design, Drawing and Estimate with BOQ for the Work of Construction of Rajarajeshwari School (Kalpana Road), Building in ward No.17 J.P.Park"**

Ref:-1)Tender Notification No:**BBMP/EE/Proj/RRN/ TEN/04/2021-22 dated:-19.06.2021**
2. Your Agreement No.: EE(P)/RRN/AGR/ 15 /2021-22 Dated:09.07.2021

Consequent to the agreement executed by you, for the work of **"Providing Consultancy Services for Preparation Detailed Project Report including Design, Drawing and Estimate with BOQ for the Work of Construction of Rajarajeshwari School (Kalpana Road), Building in ward No.17 J.P.Park"** awarded to you amounting **to Rs.9,00,000/- (Rupees Nine Lakh only)** inclusive of all taxes. A copy of the agreement is here with enclosed for your reference.

Sl. No	Description of the Work	Estimated Cost in Lakhs
1	**Providing Consultancy Services for Preparation Detailed Project Report including Design, Drawing and Estimate with BOQ for the Work of Construction of Rajarajeshwari School (Kalpana Road), Building in ward No.17 J.P.Park**	990.00

You are hereby directed to start consultancy work of the above-mentioned project immediately.

Read (cr)

Yours faithfully,

Executive Engineer,
Project Division, RR Nagara Zone,
Bruhath Bangalore Mahanagara Palike.

Executive Engineer (Proj.)
Bruhat Bangalore Mahanagara Palike
Rajarajeshwari Nagar Zone

Copy submitted to:

1. Chief Engineer (RRN) for kind information.
2. Accounts Superintendent for kind information.
3. AEE -01 Project division for taking necessary further action.
4. Office Copy

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